

## Ladewig-Zinkgraf American Legion Post 243

40 Stafford Street, P.O. Box 416, Plymouth, WI 53073

[www.wilegionpost243.org](http://www.wilegionpost243.org)

Post business meetings are held the second Tuesday of the month at 7:00 PM

### Officers

Post Commander – Kelly Wilfer	920-207-5571	Sgt. at Arms – David Niedfeldt	920-838-5805
1 <sup>st</sup> Vice – Mark Provencher Jr	910-388-7641	Sgt. at Arms – Don Guse	920-565-3770
2 <sup>nd</sup> Vice – Jeff Zinkgraf.	661-886-2975	Adjutant – Konrad Kaczowski	920-892-2651
Chaplain – Dave Ronn	920-980-5544	Finance Officer – Rick Zinkgraf	920-893-0686
Service Officer-Ed Schroeder	920-892-6284		

### Auxiliary Unit 243 Officers

President – Ann Kaczowski	920-892-2651	Treasurer – Kathy Halloran	920-980-8991
Vice President –Linda Wieck	920-627-3460	Membership – Cindy Faller	920-449-5323
Chaplain – Jean Blindauer	920-980-3991	Parliamentarian – Violet Feldmann	920-892-4784
Secretary – Gina Lentz	920-893-0599		

**Hall Rental: Ed Schroeder 920 – 892 – 6284**

### **Meeting Highlights**

**March 13, 2018**

**Attendance:**35 members

**New member:** Welcome Kurk Anderson, USMC Colonel retired, he is a PUFL member

**Packer Raffle:** Season tickets have been paid at \$4,00.00 plus. Pre-season tickets will be donated to Camo Quilt

**Presentation:** Tanya Cudworth presented a request for fund raising for the Riverview School 6<sup>th</sup> grade class trip to Washington DC June of 2019. The Executive Committee approved donating the proceeds from the November 18<sup>th</sup>, 2018 G.I. Breakfast for the trip. Class members will assist with the breakfast.

**Spring Conference:** The Post will be represented by Commander Kelly, Mark Provencher Jr. and Kurk Anderson. Conference will be at the West Bend Post April 28<sup>th</sup>, 2018

**Social Night:** Tuesday March 27<sup>th</sup>, Bar opens 5:00 PM, Dinner 6:00 PM, \$12.99 per person. Speaker Donald Hamilton Colonel USAF retired. Subject will be about the Post's past donations made to the Military Appreciation Ride of snowmobiles in Eagle River. R.S.V.P. Rick at **893-0686**

Please Note: NO SHOWS will be billed the cost; the Post has had to pay for a few already

**POW/MIA:** Gene Blindauer reported the February recovery of Missing in Action 8 US Navy Pearl Harbor, US Army 1 Germany, 1 Laos, 2 North Korea, USMC 1 Japan and 1 Tarawa

**Scholarship:** Dennis Halloran reported his committee is reviewing 103 applications

**Delegate Per Diem Increase:** Membership voted to increase the cost delegates incur to conferences and conventions from \$100.00 to \$150.00 with receipts.

**Bataan Death March Remembrance:** Saturday April 7<sup>th</sup>, 8:00 AM Plymouth City Hall Flag Pole.

**Taps:** Leo Nigh 52-year member passed away March 6<sup>th</sup>, 2018

**Shooting Sports:** DuWayne Wieck reported 7 shooters participated in a postal match

**Recognition:** Mark Provencher Jr was presented with a special hat pin from the National Commander for recruiting three new members. The Post and Commander Kelly was recognized by the County, State and National Commanders for achieving 100% membership. The Post Adjutant will provide sub sandwiches at the April Post business meeting.

**S.A.L.:** Very Busy with the Josh Dog project and obtained a magnetic sign for a vehicle that would be used in parades. Next meeting March 29<sup>th</sup> at the Post 6:00 PM

**Intermediate Legion Training:** Saturday March 24<sup>th</sup>, at the Post registration 8:00 AM \$20.00

**Post Updates:** New toilets will be installed in the bathrooms and new lights over the bar

**Next Meeting April 10<sup>th</sup> at the Post 7:00 PM**

### **AUXILIARY**

**COOKIES** are needed for the Veteran job fair on March 30<sup>th</sup>. Homemade cookies or bars are needed and can be dropped off at Karen Degner house on Wed the 28<sup>th</sup> or Thursday the 29<sup>th</sup>. Please call her at 918-9772 or 892-6139 for a time she's home or can pick up your cookies. Bars cannot be too moist as they can be messy. Our county is in charge of refreshments for this job fair. I am notifying the gal in charge that we're doing cookies and bars. Your container WILL NOT be returned so make is disposable.

**CENTENNIAL MAGNETIC PINS** will be ordered on April 3<sup>rd</sup> and must be pre-paid. They are 2/\$15.00 so will need to bring payment to April meeting for sure or call Ann. 698-0240.

**By-Laws** will be handed out so everyone can follow along when they're read at April meeting.

**Elected Officers Job Description** will be read at this meeting and election will be May 7<sup>th</sup>. You'll have time to consider if you can take a position. There's NO position that you cannot handle!

**Welcome table** was successful as was our **Soup Extravaganza**. We cleared around \$670.00 profit, all bills were not in yet at time of meeting.

**NEXT MEETING** April 2 6:30. Hope to see you then.