

# Ladewig-Zinkgraf American Legion Post 243

40 Stafford Street, P.O. Box 416, Plymouth, WI 53073

[www.wilegionpost243.org](http://www.wilegionpost243.org)

Post business meetings are held the second Tuesday of the month at 7:00 PM

## Officers

Post Commander – Kelly Wilfer	920-207-5571	Sgt. at Arms – David Niedfeldt	920-838-5805
1 <sup>st</sup> Vice – Mark Degner	920-892-6139	Sgt. at Arms – Don Guse	920-565-3770
2 <sup>nd</sup> Vice – Mark Provencher Jr.	910-388-7641	Adjutant – Konrad Kaczkowski	920-892-2651
Chaplain – Dave Ronn		Finance Officer – Rick Zinkgraf	920-893-0686
Service Officer-Ed Schroeder	920-892-6284		

## Auxiliary Unit 243 Officers

President – Ann Kaczkowski	920-892-2651	Treasurer – Kathy Halloran	920-892-4818
Vice President – Linda Wieck	920-627-3460	Membership – Cindy Faller	920-892-7699
Chaplain – Jean Blindauer	920-980-3991	Parliamentarian – Violet Feldmann	920-892-4784
Secretary – Gina Lentz	920-893-0599		

**Hall Rental: Don Blake 893-5745**

## **Meeting Highlights**

**09/12/2016**

**Attendance:** 37 Members

**Membership:** The goal for the Post is 168 and presently with renewals and new members we are at 125 or 74.40% and ahead of schedule. The membership response has been fantastic and the Post goal is 100% by Veterans Day. By the way the County shows 5 new members, and our Post accounted for 3 of them ... Way to go and keep it going!

**Oratorical:** Ed Schroeder reported that he has been on the trail personally contacting schools. Should Any member have a high school student even mildly interested in this time honored American Legion event have them or You contact Ed at 892 – 6284 and he will follow up with the necessary information.

**County Commander:** Commander DuWayne Wieck reported he was satisfied with the turn out and publicity of the recent Silent March held this past Saturday. He reminded the Post Adjutant to keep up with updates from the State Dept. about upcoming events There is a bus trip scheduled for Saturday October 1<sup>st</sup> to the “Highground” in Plover cost \$33.00 call DuWayne at 920 – 627- 1879 for details

**P.O.W./M.I.A.:** Gene Blindauer reminded the members that there are 75,594 still unaccounted Missing in Action personnel. He also thanked the members that participated in the 2<sup>nd</sup> District Silent March. He also reminded everyone that there will Be a P.O.W./M.I.A. remembrance **Friday September 16<sup>th</sup> at 8:00 AM Flag pole Plymouth City Hall**

**House Committee:** Gene Blindauer reported that with a crew of 10 members the Post basement was emptied of accumulated non useable rummage. Ed Schroeder advised of a possible leak coming from the roof area and noticed in the hallway of the apartments.

**Veterans Memorial Trail:** Chairman for that City of Plymouth site is member Dennis Halloran and he reported that over the years’ rocks used as borders for some of the Flag poles have wound up in the Mullet and with the help of several Post members’ rocks have been cemented in place in hopes of preventing the loss of rocks.

**2<sup>nd</sup> Vice Commander:** Mark Provencher Jr. addressed Post Marine Corps members that there is a “Marine Corps league” located in Fond du Lac and Marines interested in wanting more information to contact him at 910- 388 – 7641 he also has info on the yearly traditional Marine Corps ball

**Homecoming Parade:** Friday October 7<sup>th</sup> starting at 4:00 PM from the back of the Plymouth Fire Dept. We need marchers Please contact the Adjutant 892- 2651 or [kkaczkowski@wi.rr.com](mailto:kkaczkowski@wi.rr.com) if you can participate ... we need to be part of community events

**1<sup>st</sup> Vice Commander:** Mark Degner advised there is a Sons of the American Legion (S.A.L.) meeting Thursday September 22<sup>nd</sup> 6:00 PM at the Post all are invited

**Donation:** Membership voted to donate \$250.00 to Military Appreciation Ride to be held in Eagle River January of 2017. The October G.I. Breakfast will donate proceeds also and combine it with the Post’s portion. All able Veterans are invited to experience snowmobiling at no cost. More info in October.

**G.I. Breakfast:** Sunday September 18<sup>th</sup> 8:00 AM – Noon help is always appreciated

**Social Night:** Tuesday September 27<sup>th</sup> bar opens 6:00 PM. Guest will be Badger Boys and one of them was selected to represent Wisconsin in Washing to DC **MUST R.S.V.P. NO LATER THAN**

**SEPT. 23<sup>RD</sup> !** Call Rick As Soon As Possible if Not Sooner **893 – 0686**

**Taps:** 29 year member Mike Mueller, May he now Rest in Peace

## **AUXILIARY NEWS**

**Oct 1 County Auxiliary Meeting** at our post. Registrations 8:30 – 9:30. \$2.00 fee We have begun a **mentor program** for new members to help them ease into our Auxiliary. If interested please call Ann. 698-0240 or 892-2651. Our project for this year will be helping the USO, particularly at Mitchell Field/Milwaukee. Further details at next meeting. **Chili supper** is Oct 19, a Wednesday this year. Proceeds to help the USO. **Next meeting** is Oct. 3<sup>rd</sup> at 6:30. All are welcome, bring a friend who might be interested. New members needed and welcome.