

# Ladewig-Zinkgraf American Legion Post 243

40 Stafford Street, P.O. Box 416, Plymouth, WI 53073

[www.wilegionpost243.org](http://www.wilegionpost243.org)

Post business meetings are held the second Tuesday of the month at 7:00 PM

## Officers

Post Commander – Eugene Blindauer	920-893-8191	Sgt. at Arms – David Neidfeldt	920-838-5805
1 <sup>st</sup> Vice – DuWayne Wieck	920-627-1879	Sgt. at Arms – Don Guse	920-565-3770
2 <sup>nd</sup> Vice – Kelly Wilfer		Adjutant – Konrad Kaczkowski	920-892-2651
Chaplain – Robert Sherfy	920-400-1119	Finance Officer – Rick Zinkgraf	920-893-0686
Service Officer - Ed Schroeder	920-892-6284	Membership Officer - Mark Provencher	920-449-5331

## Auxiliary Unit 243 Officers

President – Cindy Faller	920-892-7699	Treasurer – Ann Kaczkowski	920-892-2651
Vice President – Linda Wieck	920-627-3460	Membership – Kathy Halloran	920-892-4818
Chaplain – Rose Wirtz	920-918-5157	Parliamentarian – Violet Feldmann	920-892-4784
Secretary – Gina Lentz	920-893-0599		
Hall Rental – Jim Myers 920-889-9112			

## Meeting Highlights

February 9<sup>th</sup>, 2016

**Attendance;** 37 members

**Oratorical:** Ed Schroeder reported that there was one County contestant Abby Phelps and the membership voted to award her the \$100.00 previously agreed to the winner

**Shooting Sports:** DuWayne Wieck reported he is now working with 4-H for future students

**Scholarship:** Dennis Halloran reported that on 02/10/2016 his committee will begin the selection process

**House Committee:** Jim Myers will be stepping down as apartment manager and hall rental. The search is on for a replacement

**Badger Boys:** Dan Shiley reported there are several prospects from Plymouth High School and the membership voted to sponsor two boys for Badger Boys

**Guest:** Mark Makowski of the Adell Legion Post introduced his grandson Devin Gore. Devin has been invited to join the USA Wrestling team to represent the USA in Russia. Devin is in 8<sup>th</sup> grade and has many Jr. Championships and will attend Plymouth High School. He is in need of monetary sponsorship. After the presentation the membership voted to award Devin \$250.00

**Sick Call:** Ed Schroeder reported Mike Mueller and Bob Sherfy

**Taps:** Gordy Dreifuert US Army and 32 year continuous Post member

**Donation:** The Dreifuert family donated \$500.00 in Gordy's memory

**Thank You:** Received a thank you letter from the Salvation Army for our participation in the USMC Toys for Tots program

**Four Chaplains:** The Adjutant reported there were 38 in attendance and thanked Ed Schroeder for his help in set up and clean up, Rick Zinkgraf for setting up the video and audio equipment and Arlan Schlundt for stepping in for invocation and benediction and Lloyd Sargent for the use of his WW II US Navy rescue light similar to one seen in the documentary

**Post Picnic:** Mark the calendar **Sunday July 24<sup>th</sup>, 2016** we have secured the large lower pavilion at City Park

**Social Night: Tuesday February 23<sup>rd</sup>** you will need to R.S.V.P. no later than **Friday February 19<sup>th</sup>**

Phone call reservations Only call Rick at **893 – 0686**. One of members Greg Morgan will be discussing financial issues

**G.I. Breakfast:** Sunday February 21<sup>st</sup> 8:00 AM – Noon, we can always use clean up help.

Many hands make for short work and normally done by 12:30

**Membership:** Goal 164 and currently 166 or 102%; **Transfer:** Allen Brandt from Post# 261 P.U.F.L.

Greenbush, U.S. Army 1972-'74; **New Member:** Crystal Cornell U.S. Navy 1984-'90. Lets give them a warm welcome to the country's largest Veteran Service Organization

**Adjutant Note:** Follow up on legislation to make County Veteran Service Officer optional for a County. Our State Reps. Heard US Loud and clear and that provision has been eliminated. Right now the legislation is on a back burner. There are some details of the Bill that needs more revision. Stay Tuned ... Also look for more information about the Veterans Golf Association coming to Black Wolf Run

**Calendar Notes;** County Council meeting Cascade March 17<sup>th</sup>, County Youth day April 20<sup>th</sup>, Camp American Legion miniature bowling Laack's Hall April 23<sup>rd</sup>

## NEXT MEETING

**TUESDAY MARCH 8<sup>TH</sup>, 2016 7:00 PM ROCKY KNOLL**

## Auxiliary Notes

Come join us on **SUNDAY FEBRUARY 28<sup>TH</sup> 11:00 AM – 2:00 PM** for our Soup Extravaganza, delicious soup, cheese & crackers as well as dessert and beverage. We **Need** bars and cookies for this event. **Emergency fund:** we are collecting items for the Milwaukee V.A. Women's Health Baby Layette Gift Bags. Needed: 12 months+ outfits, sleepers, onesies, bath towels and clothes, lotion, pacifiers, booties, bibs, socks, hand knit items and hats.

Please bring items to the **Next Meeting Monday March 7<sup>th</sup>**